

# **Lancashire County Council**

## **Regulatory Committee**

**Wednesday, 17th November, 2021 at 10.30 am in Committee Room 'C' - The Duke of Lancaster Room, County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

<b>No.</b>	<b>Item</b>
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<b>1.</b>	<b>Apologies</b>
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<b>2.</b>	<b>Disclosure of Pecuniary and Non-Pecuniary Interests</b>
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Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

<b>3.</b>	<b>Minutes of the last Meeting held on 15 September 2021</b>	<b>(Pages 1 - 12)</b>
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<b>4.</b>	<b>Guidance</b>	<b>(Pages 13 - 38)</b>
	Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.	

<b>5.</b>	<b>Progress Report on Committee Items</b>	<b>(Pages 39 - 42)</b>
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<b>6.</b>	<b>Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Investigation into Public Rights on Moss Lane, Overton</b>	<b>(Pages 43 - 108)</b>
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<b>7.</b>	<b>Wildlife and Countryside Act 1981 Definitive Map Modification Order Investigation Upgrade of Footpath Nether Kellet 11 (Green Hill Lane) to Bridleway</b>	<b>(Pages 109 - 160)</b>
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- 8. Wildlife and Countryside Act 1981** (Pages 161 - 224)  
**Definitive Map Modification Order Investigation**  
**Addition of Restricted Byway from Borwick Hall**  
**Bridge to the River Keer near Capernwray Old Hall**

**9. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**10. Date of Next Meeting**

The next scheduled meeting will be held at 10.30am on Wednesday 26<sup>th</sup> January 2022 at County Hall, Preston.

County Hall  
Preston

L Sales  
Director of Corporate Services